

LAFCO 3219

**Notice of Filing Attachments:
Maps and Legal Descriptions**

LAFCO _____
Detachment from Cucamonga Valley Water District

AREA A

Those portions of the County of San Bernardino, State of California, lying within Sections 8, 16, and 17, Township 1 South, Range 7 West, San Bernardino Meridian (S.B.M.), described as follows:

Beginning at the Southeast corner of Section 16, Township 1 South, Range 7 West, S.B.M., being in the unincorporated territory of the County of San Bernardino, also being the centerline intersection of Fourth Street and Vineyard Avenue;

1. Thence North $89^{\circ}55'57''$ West along the South line of said Section 16 and the centerline of Fourth Street a distance of 5306.80 feet, more or less, to the Southwest corner of said Section 16 and the centerline of Grove Avenue;
2. Thence North $00^{\circ}14'16''$ West along the West line of said Section 16 and the centerline of Grove Avenue a distance of 1441.78 feet, more or less, to the centerline of Fifth Street;
3. Thence South $89^{\circ}38'25''$ West along the centerline of Fifth Street a distance of 1774.81, more or less, to the centerline of Council Avenue;
4. Thence North $00^{\circ}22'41''$ West along the centerline of Council Avenue a distance of 1321.65 feet, more or less, to the centerline of Sixth Street;
5. Thence North $89^{\circ}33'27''$ East along the centerline Sixth Street a distance of 729.53 feet, more or less, to the centerline of Cucamonga Avenue;
6. Thence North $00^{\circ}29'16''$ West along the centerline of Cucamonga Avenue a distance of 660.82 feet, more or less, to the North line of Lot 722 of the Map of Ontario, recorded in Book 11 of Maps, Page 6, records of said County;
7. Thence South $89^{\circ}24'53''$ West along said North line a distance of 376.19 feet, more or less, to the West line of the West 134.5 feet of the East 344.5 feet of Lot 683 of said Map of Ontario;
8. Thence North $00^{\circ}40'04''$ West along said West line and its northerly extension a distance of 2291.16 feet, more or less, to the North right-of-way line of the A.T.&S.F. Railroad;
9. Thence easterly along said North right-of-way line through a curve, concave to the North, having a radius of 5761.35 feet, a central angle of $14^{\circ}36'18''$, and a radial bearing of ..., an arc distance of 1468.59, more or less, feet to the East line of said Section 8 and the centerline of Grove Avenue;

10. Thence South 00°14'56" East along the East line of said Section 8 and the centerline of Grove Avenue a distance of 186.76 feet, more or less, to the North line of said Section 16 and the centerline of Eighth Street;
11. Thence South 89°48'44" East along the North line of said Section 16 and the centerline of Eighth Street a distance of 5282.59 feet, more or less, to the East line of said Section 16 and the centerline of Vineyard Avenue;
12. Thence South 00°18'18" West along the East line of said Section 16 and the centerline of Vineyard Avenue a distance of 2616.14 feet, more or less, to the centerline of Sixth Street;
13. Thence South 01°19'08" East along the East line of said Section 16 and the centerline of Vineyard Avenue a distance of 2652.26 feet, more or less, to the **Point of Beginning.**

Excepting therefrom those portions of the County of San Bernardino, State of California, lying within Section 16, Township 1 South, Range 7 West, San Bernardino Meridian (S.B.M.), described as follows:

AREA A – Exclusion Area #1

Beginning at the intersection of Fifth Street and Lassen Avenue;

- E1. Thence South 00°20'14" East a distance of 661.14 feet, more or less, to the centerline of Princeton Street;
- E2. Thence South 89°54'20" West along the centerline of Princeton Street, a distance of 146.96 feet;
- E3. Thence South 00°17'57" East a distance of 301.22 feet;
- E4. Thence South 89°47'09" West a distance of 218.09 feet;
- E5. Thence South 00°18'30" East a distance of 310.19 feet;
- E6. Thence North 89°58'31" West a distance of 35.55 feet;
- E7. Thence North 64°52'48" West a distance of 99.45 feet;
- E8. Thence North 65°19'54" West a distance of 661.24 feet;
- E9. Thence North 60°24'32" West a distance of 171.65 feet;
- E10. Thence North 55°29'32" West a distance of 145.17 feet;
- E11. Thence North 00°12'53" West a distance of 125.77 feet;
- E12. Thence South 89°57'24" East a distance of 330.94 feet;
- E13. Thence North 00°14'21" West a distance of 412.97 feet;
- E14. Thence South 89°52'41" East a distance of 180.00 feet;
- E15. Thence South 00°14'35" East a distance of 204.22 feet;
- E16. Thence South 89°57'20" East a distance of 270.00 feet;
- E17. Thence North 00°14'21" West a distance of 454.04 feet, more or less, to the centerline of Fifth Street;

- E18. Thence North 89°56'01" East along the centerline of Fifth Street a distance of 197.93 feet;
- E19. Thence South 00°21'41" East a distance of 160.00 feet;
- E20. Thence North 89°56'12" East a distance of 65.00 feet;
- E21. Thence North 00°21'35" West a distance of 160.00 feet, more or less, to the centerline of Fifth Street;
- E22. Thence North 89°56'01" East along the centerline of Fifth Street a distance of 312.64 feet, more or less, to the Point of Beginning.

AREA A – Exclusion Area #2

Beginning at the intersection of Corona Avenue and Princeton Street;

- E23. Thence North 00°43'44" West along the centerline of Corona Avenue a distance of 329.74 feet;
- E24. Thence South 89°47'53" East a distance of 791.78 feet;
- E25. Thence South 01°03'17" East a distance of 329.72 feet;
- E26. Thence North 89°48'07" West a distance of 793.65 feet, more or less, to the centerline of Corona Avenue;
- E27. Thence South 00°44'09" East along the centerline of Corona Avenue a distance of 165.22 feet;
- E28. Thence South 89°58'04" West a distance of 592.86 feet;
- E29. Thence North 00°26'52" West a distance of 166.12 feet, more or less, to the centerline of Princeton Street;
- E30. Thence South 89°56'41" East along the centerline of Princeton Street a distance of 592.04 feet, more or less, to the Point of Beginning.

Area A Containing 747.85 acres, more or less.

AREA B

Those portions of the County of San Bernardino, State of California, lying within Sections 23, Township 1 South, Range 7 West, San Bernardino Meridian (S.B.M.), described as follows:

That portion of land described in Ordinance #12 of Cucamonga County Water District, approved on June 6, 1962, more particularly described as follows:

The South 300 feet of the East 140 feet of the West 420 feet of the West ½ of Lot 14, Section 23, Township 1 South, Range 7 West, San Bernardino Meridian, according to the Map of Cucamonga Lands, as per plat recorded in Book 4 of Maps, Page 9, records of San Bernardino County.

The area and distances of the above described property are computed to the centers of the adjoining street shown on said map.

That portion of land described in Ordinance #13 of Cucamonga County Water District, approved on September 19, 1962, more particularly described as follows:

A portion of Lot 4, Block 23, of Tract 2244, as recorded in Book 35 of Maps, Pages 50 to 56, records of said County, State of California, more particularly described as follows:

Beginning at a point on the North line of said Lot 4, 547.00 feet Easterly of the centerline of Archibald Avenue, and 30.00 feet Southerly of the centerline of Colton Avenue (Inland Empire Boulevard); thence South $00^{\circ}23'52''$ East, 694.50 feet; thence along a curve whose radius is 350.00 feet, a distance of 36.61 feet in a Northwesterly direction; thence North $34^{\circ}20'03''$ West, 168.34 feet; thence along a curve whose radius is 264.00 feet a distance of 173.02 feet in a Northwesterly direction; thence North $71^{\circ}53'11''$ West, 138.61 feet; thence along a curve whose radius is 150.00 feet, a distance of 181.64 feet in a Northwesterly direction; thence North $02^{\circ}30'15''$ West, 196.94 feet; thence North $43^{\circ}49'02''$ East, 69.02 feet; thence along the North line of said Lot 4, South $89^{\circ}49'52''$ East, 444.00 feet to the **Point of Beginning**.

That portion of land described in Ordinance #14 of Cucamonga County Water District, approved February 20, 1963, more particularly described as follows:

Cucamonga Fruit Lands portion of Lot 14, Section 23, Township 1 South, Range 7 West, commencing at a point in the centerline of Turner Avenue North $00^{\circ}00'53''$ West 430 feet from its intersection with the centerline of Colton Avenue; thence along the centerline of said Turner Avenue North $00^{\circ}00'53''$ West, 166.40 feet; thence North $89^{\circ}22'00''$ West, 333 feet; thence South $00^{\circ}00'53''$ East, 166.40 feet; thence South $89^{\circ}22'00''$ East, 333 feet to the Point of Beginning, recorded in Book 4 of, Page 9 of Maps, Official Records, San Bernardino County, California.

That portion of land described in Ordinance #15 of Cucamonga County Water District, approved March 20, 1963, more particularly described as follows:

Beginning at the intersection of the centerline of Archibald Avenue with the centerline of Colton Avenue (Inland Empire Boulevard) as said intersection is shown on map of Tract No. 2244, recorded in Book 35, Page 50 to 55, inclusive of Maps, in the office of the Recorder of the County of San Bernardino, State of California;

Thence North along the centerline of said Archibald Avenue to an intersection with the Westerly prolongation of the North line of Lot 13, Section 23, as said Lot 13 is shown on Map of Cucamonga Lands recorded in Book 4, Page 9 of Maps, in the office of said Recorder;

Thence East along said prolongation and line to the Southwest corner of Lot 11 of said Section 23;

Thence North along the West line of said Lot 11 to the Northwest corner of said Lot 11;

Thence East along the North line of said Lot 11 to an intersection with a line which is parallel with and distant 333 feet West of the centerline of Turner Avenue;

Thence South along said parallel line to an intersection with a line which is parallel with and distant 30 feet South of the North line of said Lot 11;

Thence East along said parallel line to an intersection with a line which is parallel with and distant 267.5 feet West of the centerline of Turner Avenue;

Thence South along said parallel line to an intersection with a line which is parallel with and distant 140 feet South of the North line of said Lot 11;

Thence West along said parallel line to an intersection with a line which is parallel with and distant 333 feet West of the centerline of said Turner Avenue;

Thence South along said parallel line to an intersection with a line which is parallel with and distant 280 feet South of the North line of said Lot 11;

Thence East along said parallel line to an intersection with the centerline of said Turner Avenue;

Thence South along said centerline to an intersection with a line which is parallel with and distance 140 feet North of the South line of said Lot 11;

Thence West along said parallel line to an intersection with a line which is parallel with and distant 333 feet West of the centerline of said Turner Avenue;

Thence South along said parallel line to an intersection with the South line of said Lot 11;

Thence East along said line and its prolongation to an intersection with the centerline of said Turner Avenue;

Thence South along said centerline to an intersection with a line which is parallel with and distant 596.4 feet North of the centerline of said Colton Avenue;

Thence West along said parallel line to an intersection with a line which is parallel with and distant 430 feet North of the centerline of said Colton Avenue;

Thence South along said parallel line to an intersection with a line which is parallel with and distant 430 feet North of the centerline of said Colton Avenue;

Thence East along said parallel line to an intersection with the centerline of said Turner Avenue;

Thence South along said centerline to an intersection with a line which is parallel with and distant 330 feet North of the centerline of said Colton Avenue;

Thence West along said parallel line to an intersection with a line which is parallel with and distant 198 feet West of the centerline of said Turner Avenue;

Thence South along said parallel line to an intersection with the centerline of said Colton Avenue;

Thence West along said centerline to an intersection with a line which is parallel with and distant 350.5 feet West of the centerline of said Turner Avenue;

Thence North along said centerline to an intersection with a line which is parallel with and distant 330 feet North of the centerline of said Colton Avenue;

Thence West along said parallel line to an intersection with a line which is parallel with and distant 630.5 feet West of the centerline of said Turner Avenue;

Thence South along said parallel line to an intersection with the centerline of said Colton Avenue;

Thence West along said centerline to an intersection with a line which is parallel with and distant 560 feet East of the West line of said Lot 14;

Thence North along said parallel line to an intersection with a line which is parallel with and distant 330 feet North of the centerline of said Colton Avenue;

Thence West along said parallel line to an intersection with a line which is parallel with and distant 280 feet East of the West line of said Lot 14;

Thence South along said parallel line to an intersection with the centerline of said Colton Avenue;

Thence West along said centerline to an intersection with a line which is parallel with and distant 140 feet East of the West line of said Lot 14;

Thence North along said parallel line to an intersection with a line which is parallel with and distant 330 feet North of the centerline of said Colton Avenue;

Thence West along said parallel line to an intersection with the West line of said Lot 14;

Thence South along said West line and its prolongation to an intersection with the centerline of said Colton Avenue;

Thence West along said centerline to the **Point of Beginning**.

Area B Containing 56.63 acres, more or less.

AREA C

That portion of the County of San Bernardino, State of California, lying within Sections 19, Township 1 South, Range 6 West, San Bernardino Meridian (S.B.M.), described as follows:

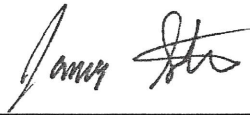
Beginning at the intersection of the centerline of State Highway Boulevard (Interstate 10) with the centerline of Milliken Avenue as said centerlines are shown on map of Tract No. 2244, recorded in Book 35, Pages 50 to 56, inclusive of Maps, in the Office of the Recorder of the County of San Bernardino, California;

1. Thence North 01°08'28" West along said centerline of Milliken Avenue, said centerline also being the range line between Range 6 West and Range 7 West, S.B.M., a distance of 3592.83, more or less, to an intersection with the centerline of Fourth Street, also being the North line of said Section 19;
2. Thence South 89°59'25" East along said centerline of Fourth Street and the North line of said Section 19, a distance of 4077.21, more or less, to an intersection with the centerline of Interstate 15;
3. Thence South 00°09'10" West along the centerline of Interstate 15, a distance of 3593.63, more or less, to an intersection with the centerline of State Highway Boulevard (Interstate 10);
4. Thence North 89°58'07" West along the centerline of State Highway Boulevard (Interstate 10), a distance of 3996.09, more or less, to the Point of Beginning.

Area C Containing 332.96 acres, more or less.

Areas A, B, & C Containing 1137.44 acres, more or less.

This legal description was prepared by me or under my direction.



01/24/2017

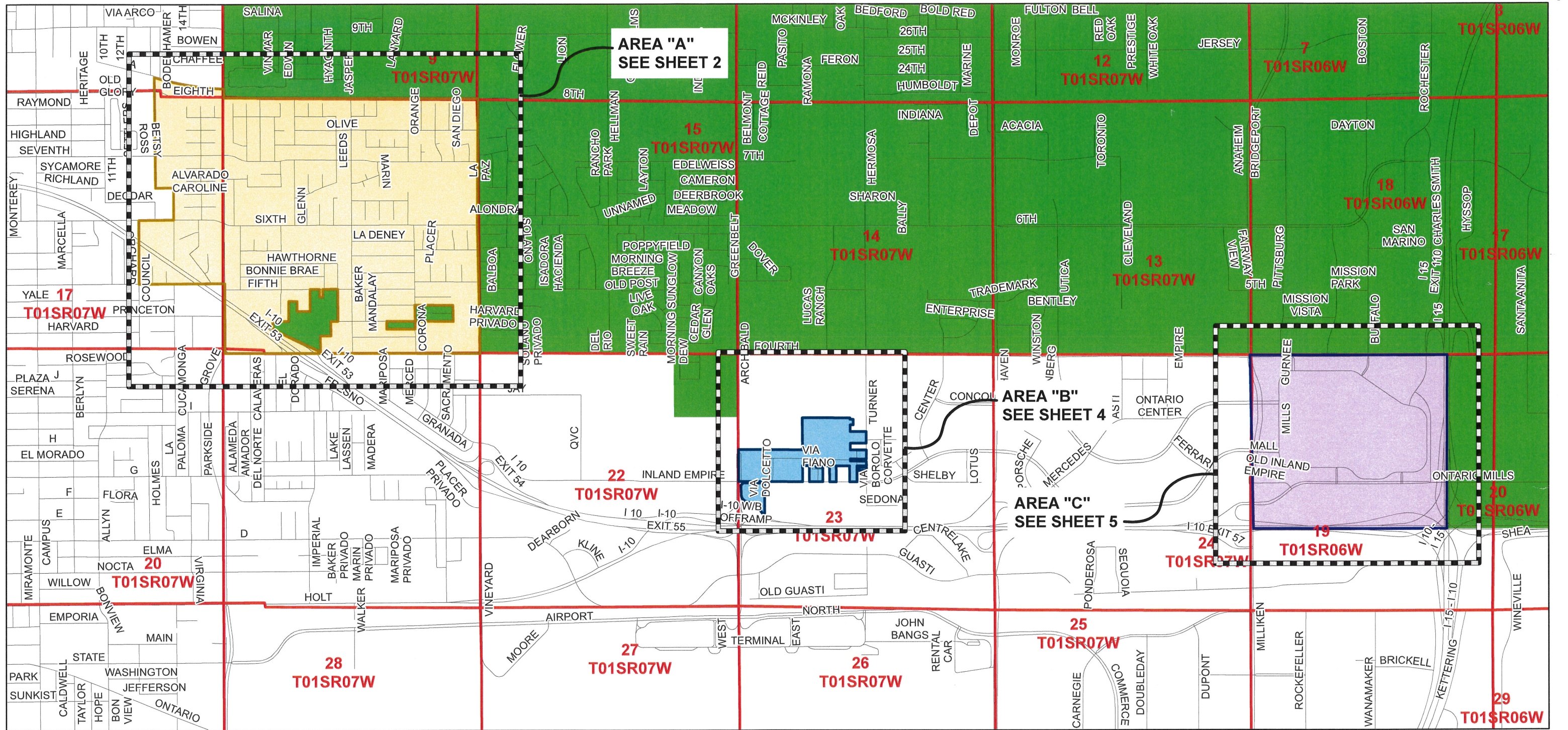
James I. Stone

Date

Deputy County Surveyor

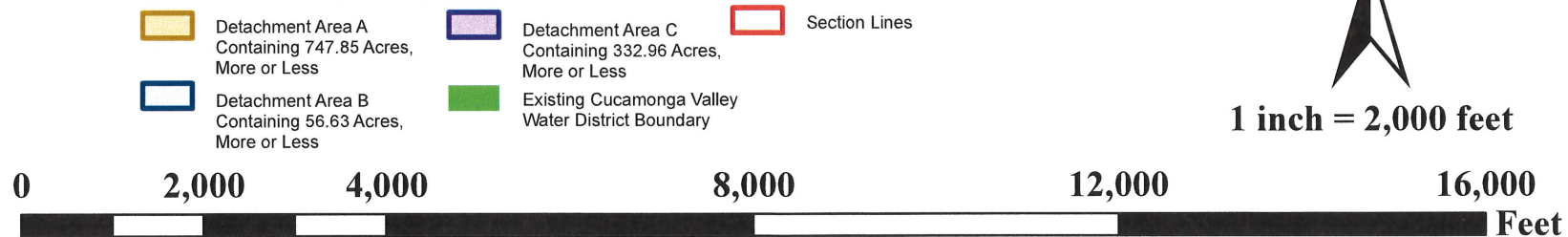
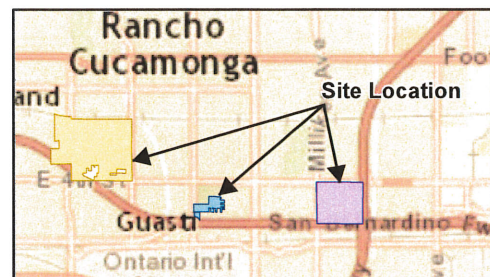
PLS 9075, Expiration: March 31, 2018





LAFCO **Detachment from the Cucamonga Valley Water District**

Those Portions of: Township 1 South, Range 6 West, Section 19, S.B.M., and Township 1 South, Range 7 West, Sections 8, 16, 17 & 23 S.B.M.,
 San Bernardino County, State of California.



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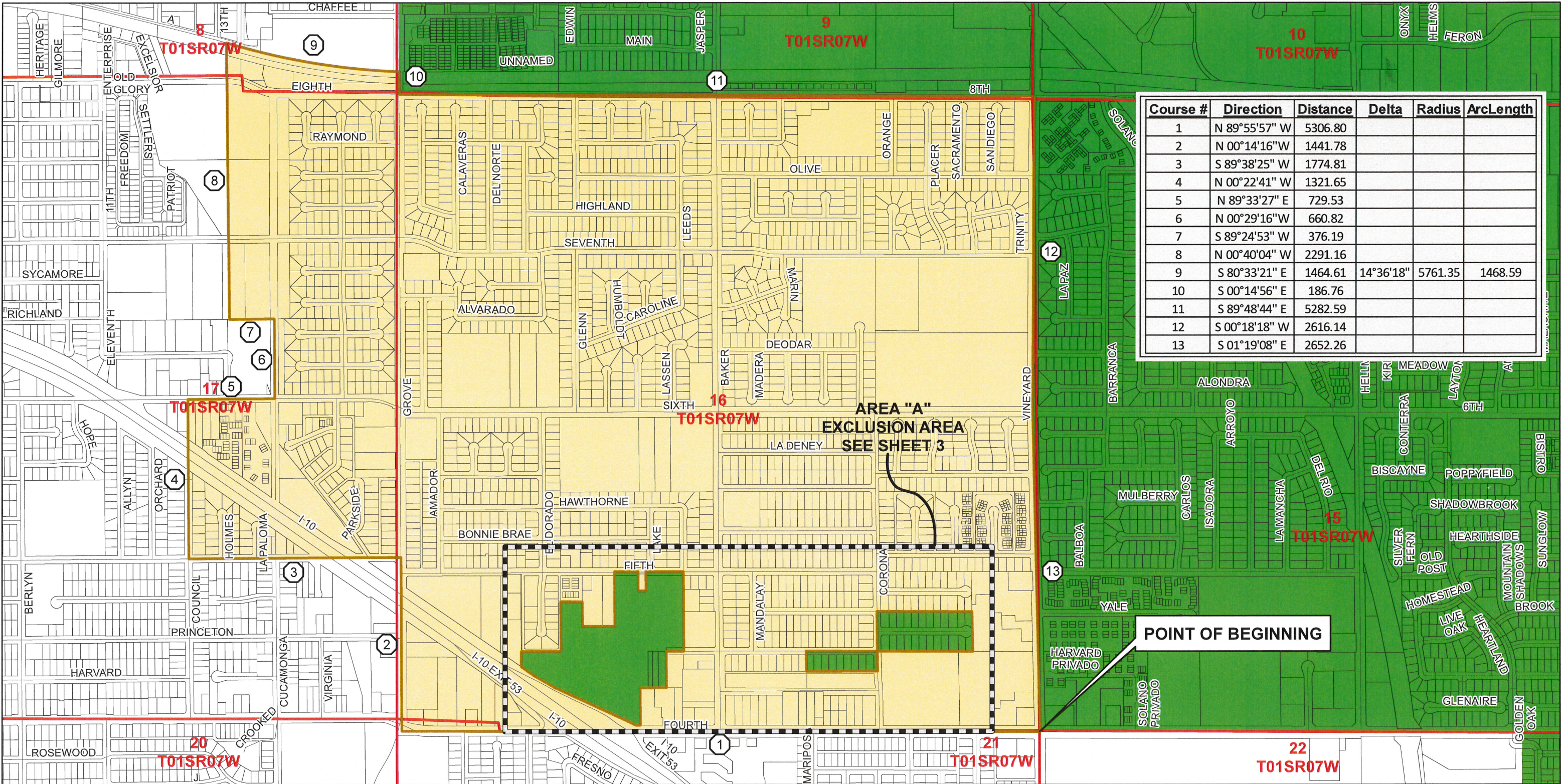
03/09/2017

James I. Stone
 Deputy County Surveyor
 PLS 9075
 Exp. 3/31/2018
 Job Number 00147CP0 - Revised March 9, 2017

Date

1 inch = 2,000 feet

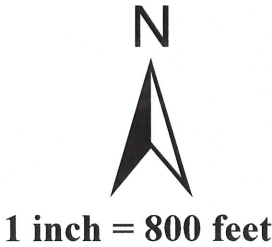
PROFESSIONAL LAND SURVEYOR
 JAMES I. STONE
 PLS No. 9075
 Exp. 03-31-18
 STATE OF CALIFORNIA



LAFCO _____ - Detachment from the Cucamonga Valley Water District (Area "A")

Those Portions of Township 1 South, Range 7 West, Sections 8, 16, & 17 S.B.M., San Bernardino County, State of California.

- Detachment Area A
Containing 747.85 Acres,
More or Less
- Existing Cucamonga Valley
Water District Boundary
- Parcels
- Section Lines
- Assessor's Parcel Number
- Course Number



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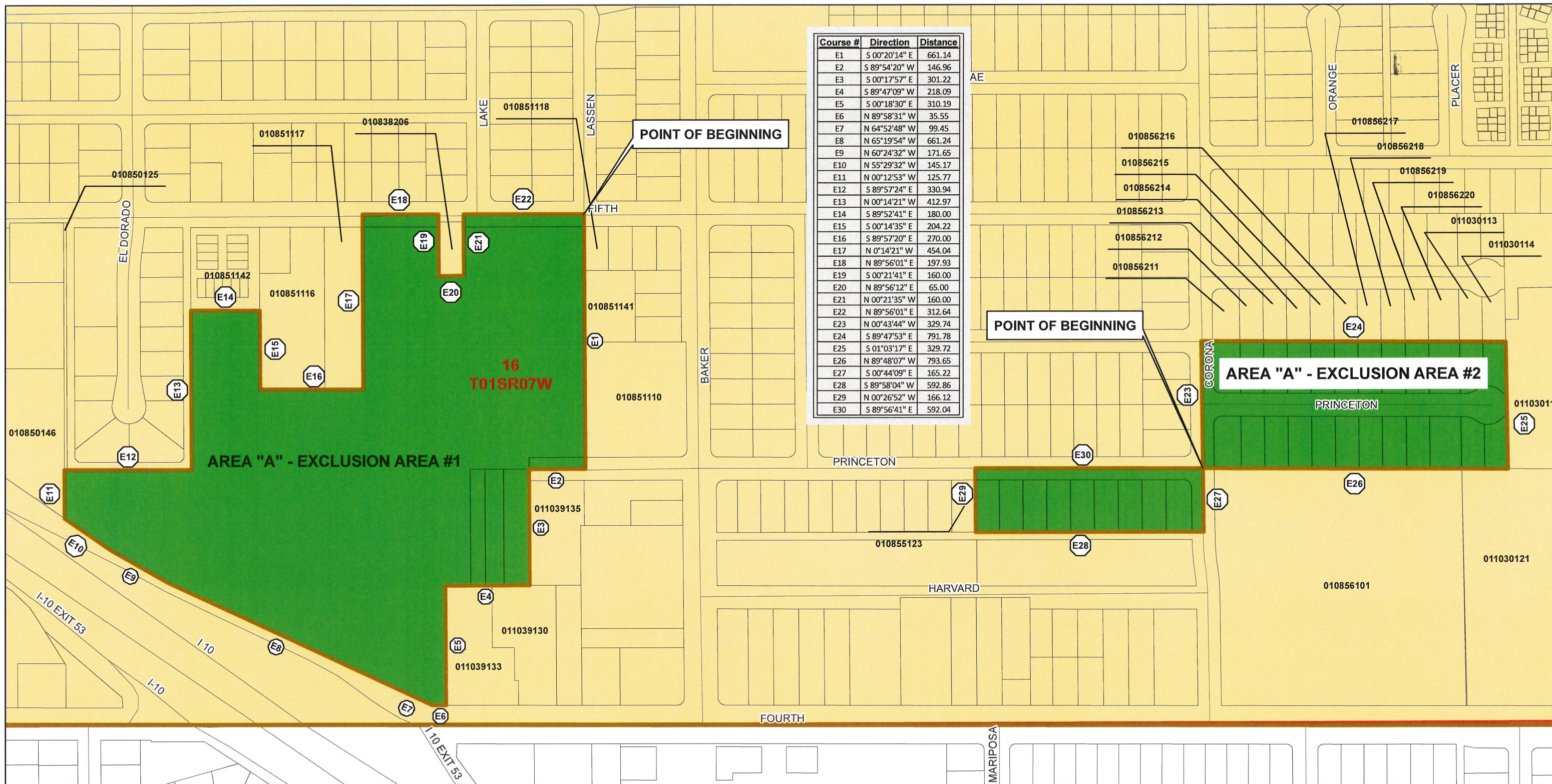
James I. Stone

James I. Stone
Deputy County Surveyor
PLS 9075
Exp. 3/31/2018

03/09/2017

Date

Job Number 00147CP0 - Revised March 9, 2017



LAFCO _____ - Detachment from the Cucamonga Valley Water District (Area "A")

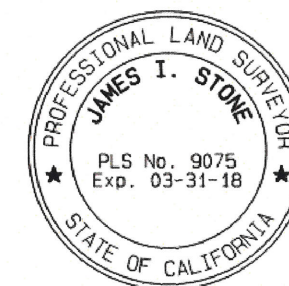
Those Portions of Township 1 South, Range 7 West, Sections 8, 16, & 17 S.B.M., San Bernardino County, State of California.

- Detachment Area A
Containing 747.85 Acres,
More or Less
- Existing Cucamonga Valley
Water District Boundary
- Parcels
- Assessor's Parcel Number
- Course Number



1 inch = 250 feet

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION



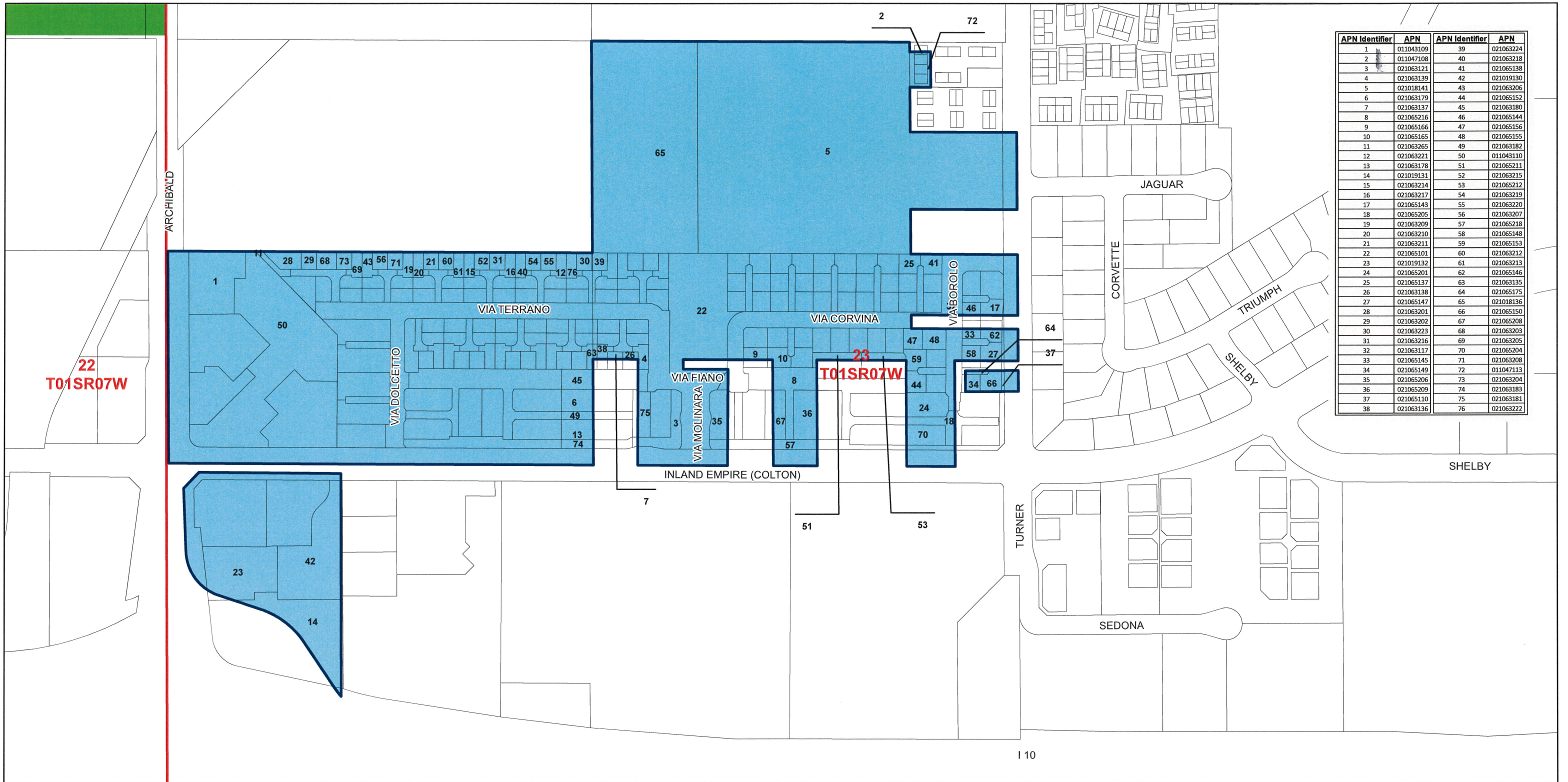
[Signature]

James I. Stone
Deputy County Surveyor
PLS 9075

03/09/2017

Date

Exp. 3/31/2018
Job Number 00147CP0 - Revised March 9, 2017

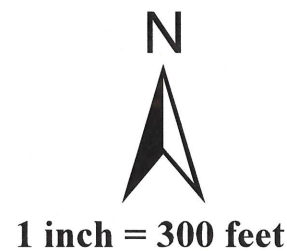


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5	021018141	43	021063206
6	021063179	44	021065152
7	021063137	45	021063180
8	021065216	46	021065144
9	021065166	47	021065156
10	021065165	48	021065155
11	021063265	49	021063182
12	021063221	50	011043110
13	021063178	51	021065211
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16	021063217	54	021063219
17	021065143	55	021063220
18	021065205	56	021063207
19	021063209	57	021065218
20	021063210	58	021065148
21	021063211	59	021065153
22	021065101	60	021063212
23	021019132	61	021063213
24	021065201	62	021065146
25	021065137	63	021063135
26	021063138	64	021065175
27	021065147	65	021018136
28	021063201	66	021065150
29	021063202	67	021065208
30	021063223	68	021063203
31	021063216	69	021063205
32	021063117	70	021065204
33	021065145	71	021063208
34	021065149	72	011047113
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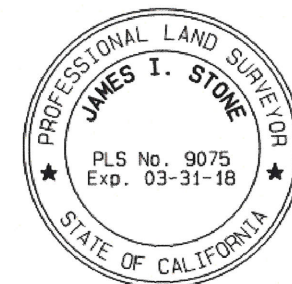
LAFCO _____ - Detachment from the Cucamonga Valley Water District (Area "B")

Those Portions of Township 1 South, Range 7 West, Section 23, S.B.M., San Bernardino County, State of California.

- Detachment Area B
Containing 56.63 Acres,
More or Less
- Existing Cucamonga Valley
Water District Boundary
- Parcels
- Section Lines
- Assessors Parcel Number
- Course Number



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James I. Stone

James I. Stone
Deputy County Surveyor
PLS 9075

03/09/2017

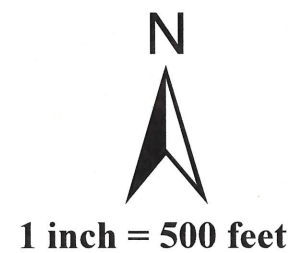
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Exp. 3/31/2018
Job Number 00147CP0 - Revised March 9, 2017

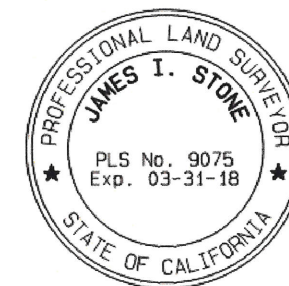


LAFCO ____ - Detachment from the Cucamonga Valley Water District (Area "C")

- Detachment Area C
Containing 332.96 Acres,
More or Less
- Existing Cucamonga Valley
Water District Boundary
- Parcels
- Section Lines
- Assessor's Parcel Number
- Course Number



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James I. Stone

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PLS 9075

03/09/2017

Date

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